

2010 CENTRAL COAST SCIENCE FAIR ENTRY FORM

This Entry Form must be completed and sent to address listed below by 8 April 2010. Please ensure all questions are answered in their entirety. **IF ALL QUESTIONS AND SIGNATURES ARE NOT COMPLETED, THIS FORM IS INVALID - NO EXCEPTIONS.**

Name: Student _____ Parent(s) _____

Home Address: _____

Home Phone: _____ Parent's Work Phone _____

E-mail: _____

Student Grade Level (4th thru 10th): _____ School Name: _____

Do you require Friday (5 p.m. – 8 p.m.), April 30, 2010 set-up _____ and/or judging _____ ?

Saturday, May 1, 2010. Setup (7:30 – 8:00 AM) and judging is Saturday morning (0800 – 1200) unless student/parent has a major schedule conflict.

Parent/student judging time preference: 8-9:00 am _____ 9-10:00 am _____ 10-11:00 am _____
11-12:00 noon _____

Will you require 120 VAC Power (Normal plug outlet electricity)? Yes _____ No _____.

Will you require more than the required table dimensions for displaying your project? (see Science Fair Guidelines for details) Yes _____ No _____.

Please enclose copy of Certificate of Humane Treatment of Live Vertebrate Animals (If applicable for your individual experiment -**NO EXCEPTIONS**; see Science Fair Guidelines for form)

Science Discipline: Animal Behavior _____ Biology/Microbiology _____ Botany _____ Biochemistry _____
Chemistry _____ Human Psychology/Social Sciences _____ Earth & Space Science _____ Engineering _____
Mathematics & Computers _____ Medical Science & Health _____ Physics/Energy/Environment _____
Zoology _____ Other _____

Science Project Title: _____

Mandatory Signatures:

I pledge to work hard and complete my Science Project (Student): _____ date _____

If you sign-up for the Science Fair, we expect you to complete your project. If for reasons outside your control you cannot participate after signing this form (death in family, etc.), you should notify your teacher well before the Science Fair so printing and table space is not wasted.

I pledge to encourage my child to complete his/her Science Fair Project.

(Parent(s)): _____ date _____

I have reviewed students Science Project Topic and have approved it for submittal to the 2010 Central Coast Science Fair. I will notify Mr. Tom Stevens (605-7008, e-mail: Tom.Stevens@vandenberg.af.mil) at least two weeks prior to the Science Fair if one of your students who signed-up will not be able to complete his/her project. Strongly encourage teachers to be a judges or activity supervisor? Yes _____ No _____

(Teacher): _____ date _____

Please forward to : Tom Stevens (Science Fair)
AIAA Vandenberg Section
P.O. Box 5302
Vandenberg AFB, CA 93437

Certification of Humane Treatment of Live Vertebrate Animals

The California Education Code Title 2, Division 2, Part 28, Chapter 4, Article 5 51540 states in part that:

...Live vertebrate animals shall not, as part of a scientific experiment, or any purpose whatever:

- a. Be experimentally medicated or drugged in a manner to cause painful reactions or induce painful or lethal pathological conditions.
- b. Be injured through any other treatments, including but not limited to, anesthetization or electric shock.

Live animals involved shall be housed and cared for in a humane and safe manner.

Additionally, vertebrates used must comply with these International Science and Engineering Fair regulations:

1. All live or preserved animals or animal parts must be lawfully acquired from an approved source and their care and use must be in compliance with local, state, and federal laws.
2. The comfort of the animals shall be a prime concern. No research using vertebrate animals shall be attempted unless the following conditions can be assured: appropriate, comfortable quarters; adequate food and water; humane treatment and gentle handling. Care must be provided at all times, including weekends and vacation periods.
3. No experiment involving anesthetics, drugs, thermal procedures, physical stress, organisms pathogenic to human or other vertebrates, ionizing radiation, carcinogens, or surgical procedures, may be undertaken except under the direct supervision of an experienced and qualified biomedical scientist or designated adult supervisor.

I have read the above regulations involving the humane treatment of vertebrate animals and agree that animals used by _____ for his/her Science Fair project have been properly and humanely treated and will not be abandoned.

Date

(Responsible Adult)